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**FEC** 

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURINI 3                                  | For  | Other Than A                         | An Authorized        | d Commit                   | tee                        |               | Office Us                       | se Only            |  |
|---|--|--------------------------------------|----------------------|----------------------------|----------------------------|---------------|---------------------------------|--------------------|--|
| NAME OF COMMITTEE                         |  | PE OR PRINT ▼                        |                      | ample: If typer the lines. | ping, type                 | 12FE4         | M5                              |                    |  |
| OHIO FIRST                                | ΓPAC   |                                      |                      |                            |                            |               |                                 |                    |  |
|   |  |                                      |                      |                            |                            |               |                                 |                    |  |
| ADDRESS (numbe  ▼ Check if                | r and street)                                  | PO BOX 9891                          |                      |                            |                            |               |                                 |                    |  |
| than prev<br>reported.                    | /iously  | ARLINGTON                            |                      |                            |                            | VA<br>L       | 22219                           | )<br>              |  |
| 2. <b>FEC IDENTI</b>                      | FICATION NUME                                  | BER ▼                                | CITY ▲               |                            |                            | STATE A       |                                 | ZIP COD            | )E <b>▲</b>  |
| C C0066                                   | 6750   |                                      | 3. IS THIS<br>REPORT | x                          | NEW<br>(N) <b>OR</b>       |               | AMENDED<br>(A)                  |                    |  |
| 4. TYPE OF F (Choose One)  (a) Quarterly  |  | (b) Monthly<br>Report<br>Due On:     | Feb 20 (M2)          |                            | May 20 (M5)<br>Jun 20 (M6) |               | ug 20 (M8)<br>ep 20 (M9)        | H                  | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July<br>Qua<br>Octo                       | rterly Report (Q1)                             | (c) 12-Day PRE-Elec                  |                      | Primary (12                |                            | <b>x</b> Gene | oct 20 (M10) ral (12G) al (12S) | -                  | Jan 31 (YE)  Runoff (12R)  |
| Year                                      | ary 31<br>-End Report (YE)                     |                                      | Election on          | 11                         | 06                         | 2018          | Y                               | in the<br>State of |  |
| Repo<br>Year                              | 31 Mid-Year<br>ort (Non-election<br>Only) (MY) | (d) 30-Day POST-Ele Report fo        |                      | General (30                | OG)                        | Runo          | f (30R)                         |                    | Special (30S)  |
| Term (TEF                                 | nination Report<br>R)                          |                                      | Election on          | M = M                      | / D D /                    | Y Y Y Y       | Y                               | in the<br>State of |  |
| 5. Covering Peri                          | od 10  | / D D / Y                            | 2018                 | through                    | 10                         | / D D D       | 202                             | 18                 |  |
| I certify that I hav<br>Type or Print Nam |  | Report and to the DOZIER, JULIE, , , | best of my kno       | wledge and                 | belief it is tr            | ue, correct   | and comple                      | ie.                |  |
| Signature of Treas                        | DOZIER,  | JULIE, , ,                           |                      | [Electronica               | lly Filed] [               | Date 1        | ) / 25                          |                    | 2018   |
| NOTE: Submission                          | of false, erroneous                            | s, or incomplete in                  | formation may su     | ubject the pe              | erson signing t            | his Report t  | o the penalti                   | es of 52           | U.S.C. § 30109   |
| Office<br>Use                             |  |                                      |                      |                            |                            |               |                                 | FORI<br>Rev. 05/20 |  |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name OHIO FIRST PAC 10 01 2018 10 17 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 0.00 January 1, 2018 (b) Cash on Hand at 38216.75 Beginning of Reporting Period..... 515000.00 849200.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 849200.00 553216.75 6(a) and 6(c) for Column B)..... 0.00 295983.25 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 553216.75 553216.75 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 319379.66 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### OHIO FIRST PAC

| I. Receipts  Intributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | COLUMN A Total This Period   | COLUMN B<br>Calendar Year-to-Date         |
|--|--|---|
| Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)  | 0.00   | 84200.00                                  |
| Than Political Committees (i) Itemized (use Schedule A)  | 0.00   | 84200.00                                  |
| (i) Itemized (use Schedule A)  | 0.00   | 84200.00                                  |
|  | 0.00   | 64200.00                                  |
| (ii) Unitemized  |  |   |
|  | 0.00   | 0.00                                      |
| (iii) TOTAL (add   | 45   | 4 4                                       |
| Lines 11(a)(i) and (ii)▶   | 0.00   | 84200.00                                  |
|  | 0.00   | 0.00                                      |
| -  | 0.00   | 0.00                                      |
|  | 0.00   | 0.00                                      |
| ,  | 4 4  |   |
|  |  |   |
|  | 0.00   | 84200.00                                  |
|  |  |   |
|  | 0.00   | 0.00                                      |
| Loans Received   | 0.00   | 0.00                                      |
|  | 200  | 0.00                                      |
| * *  | 0.00   | 0.00                                      |
|  |  |   |
|  | 0.00   | 0.00                                      |
|  | 0.00   | 0.00                                      |
|  |  |   |
|  | 0.00   | 0.00                                      |
|  | 4 4  |   |
|  | 515000.00  | 765000.00                                 |
|  | 45 45 45   | 79. 1 79. 1 78.                           |
| Non-Federal Account  |  |   |
| (from Schedule H3)   | 0.00   | 0.00                                      |
|  |  |   |
| Levin Funds (from Schedule H5)   | 0.00   | 0.00                                      |
| Total Transfers (add 18(a) and 18(b))  | 0.00   | 0.00                                      |
|  | Political Party Committees Other Political Committees (such as PACs) | Other Political Committees (such as PACs) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|---|-------------------------------|-----------------------------------|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4) |                               | Jaionaa Tear-to-Date              |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |
| (b) Other Federal Operating   | 4 4                           | 7 7 7                             |  |
| Expenditures  | 0.00                          | 113233.25                         |  |
| (c) Total Operating Expenditures  |                               |                                   |  |
| (add 21(a)(i), (a)(ii), and (b))  | 0.00                          | 113233.25                         |  |
| . Transfers to Affiliated/Other Party Committees  | 0.00                          | 0.00                              |  |
| Contributions to Federal Candidates/Committees  | 4 4                           |                                   |  |
| and Other Political Committees  | 0.00                          | 0.00                              |  |
| . Independent Expenditures (use Schedule E)   | 0.00                          | 182750.00                         |  |
| . Coordinated Party Expenditures  | 0.00                          | 102730.00                         |  |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |  |
|   | 4 4 4                         | 45 45                             |  |
| . Loan Repayments Made  | 0.00                          | 0.00                              |  |
| . Loans Made  | 0.00                          | 0.00                              |  |
| . Refunds of Contributions To:  | 0.00                          | 5.00                              |  |
| (a) Individuals/Persons Other Than Political Committees                                       | 0.00                          | 0.00                              |  |
|   | 45 45 45                      | 45 45 45                          |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |
| (c) Other Political Committees  | 0.00                          | 0.00                              |  |
| (such as PACs)(d) Total Contribution Refunds  | 0.00                          | 0.00                              |  |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |  |
| (See See See See See See See See See See  | 5.00                          | 0.00                              |  |
| . Other Disbursements (Including  |                               |                                   |  |
| Non-Federal Donations)  | 0.00                          | 0.00                              |  |
| . Federal Election Activity (52 U.S.C. § 30101)   | (20))                         |                                   |  |
| (a) Allocated Federal Election Activity   |                               |                                   |  |
| (from Schedule H6)  |                               |                                   |  |
| (i) Federal Share   | 0.00                          | 0.00                              |  |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |  |
| (b) Federal Election Activity Paid  | 0.00                          | 0.00                              |  |
| Entirely With Federal Funds   | 0.00                          | 0.00                              |  |
| (c) Total Federal Election Activity (add  | 7 7 7                         |                                   |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |  |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 0.00                          | 205022.25                         |  |
| ,,,,,,,,,,  | 0.00                          | 295983.25                         |  |
| . Total Federal Disbursements   |                               |                                   |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                               |                                   |  |
| from Line 31)   | 0.00                          | 295983.25                         |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 0.00 84200.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 84200.00 0.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 0.00 113233.25 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 0.00 113233.25 (subtract Line 37 from Line 36) ......

| Any information copied from such Reports and Sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  |                          |   |   |
|---|--------------------------|---|---|
| OHIO FIRST PAC  Full Name of Individual (Last, First, Middle In: A. A PUBLIC VOICE, INC.  Mailing Address 15094 TOWNSHIP ROAD 40  City THORNVILLE  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify) ▼  Full Name of Individual (Last, First, Middle In: | State OH Occ             | Zip Code<br>43076  supation (for Individual)  Year-to-Date ▼  370000.00 | Date of Receipt  10 09 2018  Transaction ID: SA17.4329  Amount of Each Receipt this Period  370000.00  Memo Item  CONTRIBUTION  |
| THE GOVERNMENT INTEGRITY F  Mailing Address 71 SILCOX LANE  City THOMPSON FALLS  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify) ▼   | State MT                 | Zip Code 59873  cupation (for Individual)  Year-to-Date ▼  395000,00    | Date of Receipt  10 09 2018  Transaction ID : SA17.4327  Amount of Each Receipt this Period  145000.00  Memo Item  CONTRIBUTION |
| Full Name of Individual (Last, First, Middle Inimate)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)  | State  C  Occ  Aggregate | Zip Code  Zip Code  supation (for Individual)  Year-to-Date ▼           | Date of Receipt  M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period  Memo Item   |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

515000.00

515000.00

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 7
FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

OF

NAME OF COMMITTEE (In Full) OHIO FIRST PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): POLITICAL STRATEGY CONSULTING GRASSROOTS TARGETING Mailing Address 707 PRINCE ST State Zip Code **ALEXANDRIA** VΑ 22314 Transaction ID: SD10.4293 Outstanding Balance Beginning This Period 30000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 30000.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PRINTING/POSTAGE MAJORITY STRATEGIES, LLC Mailing Address 12854 KENAN DR STE 145 City State Zip Code **JACKSONVILLE** 32258 FL Outstanding Balance Beginning This Period Transaction ID: SD10.4149 52307.33 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 52307.33 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PRINTING/POSTAGE MAJORITY STRATEGIES, LLC Mailing Address 12854 KENAN DR STE 145 City State Zip Code **JACKSONVILLE** FL 32258 Outstanding Balance Beginning This Period Transaction ID: SD10.4153 52307.33 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 52307.33 134614.66 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 8
FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

OF

NAME OF COMMITTEE (In Full) OHIO FIRST PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PRINTING/POSTAGE MAJORITY STRATEGIES, LLC Mailing Address 12854 KENAN DR STE 145 State Zip Code **JACKSONVILLE** FΙ 32258 Transaction ID: SD10.4160 Outstanding Balance Beginning This Period 52307.33 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 52307.33 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PRINTING/POSTAGE MAJORITY STRATEGIES, LLC Mailing Address 12854 KENAN DR STE 145 City State Zip Code **JACKSONVILLE** 32258 FL Outstanding Balance Beginning This Period Transaction ID: SD10.4162 50314.67 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 50314.67 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PRINTING/POSTAGE MAJORITY STRATEGIES, LLC Mailing Address 12854 KENAN DR STE 145 City State Zip Code **JACKSONVILLE** FL 32258 Outstanding Balance Beginning This Period Transaction ID: SD10.4168 51311.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 51311.00 153933.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)...... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

# SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 9 OF
FOR LINE NUMBER:
(check only one)

9 **X** 10

| NAME OF COMMITTEE (In Full) OHIO FIRST PAC                                    |  |             |   |
|---|--|-------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor MAJORITY STRATEGIES, LLC | Nature of Debt (Purpose):<br>MEDIA PLACEMENT |             |   |
| Mailing Address 12854 KENAN DR<br>STE 145                                     |  |             |   |
| City<br>JACKSONVILLE  | State Zip Code<br>FL 32258                   |             |   |
| Outstanding Balance Beginning This Period                                     |  |             | Transaction ID : SD10.4173                  |
| 30832.00  Amount Incurred This Period   | Outstanding Balance at Close of This Period  |             |   |
| 0.00  |  |             |   |
| B. Full Name (Last, First, Middle Initial) of Debtor of                       | r Creditor                                   |             | Nature of Debt (Purpose):                   |
| Mailing Address   |  |             |   |
| City  | State  | Zip Code    |   |
| Outstanding Balance Beginning This Period                                     |  |             |   |
| Amount Incurred This Period Payment This Period                               |  |             | Outstanding Balance at Close of This Period |
| C. Full Name (Last, First, Middle Initial) of Debtor                          | Nature of Debt (Purpose):                    |             |   |
| Mailing Address   |  |             |   |
| City  | State  | Zip Code    |   |
| Outstanding Balance Beginning This Period                                     |  |             |   |
| Amount Incurred This Period   | Payment This Period                          |             | Outstanding Balance at Close of This Period |
| 1) SUBTOTALS This Period This Page (optional)                                 |  | <b>&gt;</b> | 30832.00                                    |
| 2) TOTALS This Period (last page this line number o                           | 319379.66                                    |             |   |
| 3) TOTAL OUTSTANDING LOANS from Schedule C                                    | 0.00   |             |   |
| 4) ADD 2) and 3) and carry forward to appropriate lin                         | 319379.66                                    |             |   |